THE COURT TO ADJOURN

ATTEST:

There being no further business to come before the Court, upon motion by Commissioner Barker, seconded by Commissioner Anglin, and carried unanimously, the meeting was ADJOURNED AT 9:27 A.M.

MINUTES APPROVED MARCH 23, 2020:

County Judge **Commissioner #1** Commissioner # Commissioner #3 111115 * commissioner #4 111 County Clerk and Ex-Officio Clerk Of the Commissioners' Court of Hopkins County, Fexas ADD ADD TRUMMIN